



Town of Charlton

www.townofcharlton.net

37 MAIN STREET
CHARLTON, MA 01507

508-248-2241

Building.ZEO@townofcharlton.net

DEPARTMENT of BUILDING
INSPECTIONAL SERVICES

May 17, 2017

North Hallway Air Conditioning

The Town of Charlton is requesting written quotations for mini-split system air conditioning to be installed in the George C. McKinstry III Building, 37 Main Street, Charlton, MA. The area to be air-conditioned in this project is the north wing main floor hall way.

The quotation should include all the labor and material to install the system described below with the following Carrier equipment specified or equal.

The system to include:

- 1) M# 38GJQG36-3 heat pump
- 3) M# 40GJQB12F-3 floor console

One (1) wall mounted control
As needed refrigerant line sets and branch boxes
Brown Slim duct on exterior

Contractor is to install the above equipment as well as provide any additional, piping, fittings, piping insulation, refrigerant, any low voltage controls, relays, wiring and related equipment and provide start-up of units.



Curtis Meskus - Building Commissioner/Zoning Enforcement Officer

Peter Starkus – Plumbing & Gas Inspector
Joseph Ostrowski – Inspector of Wires
Nancy Shields– Administrative Assistant

The contractor will mount the outdoor unit in consultation with the customer. The contractor is responsible for drilling and/or cutting holes through interior and exterior walls for running the line-sets and condensate drains, in addition sealing the exterior holes with foams or caulks to prevent intrusion of water or insects.

The units will be installed and the independently supported to the building structure. The built in condensate pumps may be pumped to auxiliary condensate pumps with flexible tubing or pipe to 3/4" PVC gravity drains. If used, the auxiliary condensate pumps may be piped with flexible tubing. Any pumping scheme used will exit the building with 3/4" PVC piping at locations(s) approved by the owner.

Piping, including refrigerant, condensate and gravity drains will be run in straight lines, ganged in parallel runs, with 90 and 45 degree bends or sweeps. All piping will be secured with appropriate with hangers or Unistrut.

The contractor is responsible for providing drop cloths and keeping the work areas vacuumed clean, with the disposal of packing and waste materials in the building's recycling and/or trash dumpsters. The contractor and workmen are responsible for wearing acceptable clothing and behaving in a clean and courteous manner as this work will be done in an operating, public Town Hall. The contractor is responsible for providing appropriate ladders, staging or lifting device(s) for both manpower and equipment.

Electrical power supply wiring will be done by others.

The contractor will have a minimum of 5 years experience installing and maintaining these systems; provide insurance policies with limits acceptable to the Town.

A pre-bid walk through is scheduled for Wednesday May 24, 2017 at 9AM.

Written quotations will be accepted before until noon May 31, 2017, with the work completed by June 29, 2017.

Solicitations must be submitted to the Dept. of Building and Inspectional Services, attn: Curtis Meskus, Charlton Town Hall, 37 Main Street, Charlton, MA 01507.

CHAPTER 306 OF THE ACTS OF 2004

Chapter 30: Section 39S. Contracts for construction; requirements

The undersigned hereby certifies that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work; that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational and Safety and Health Administration that is at least 10 hours in duration at the time the employee begins to work and who shall furnish documentation of the successful completion of said course with the first certified payroll report for each employee.

Any employee found on a worksite subject to this section without documentation of successful completion of a course in safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration shall be subject to immediate removal.

Date _____

Name of General Bidder

Name and Title of Person Signing Bid

Business Address
City and State

Zip _____