



Millennium Committee BOS/Assessors

Meeting

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|-------------|----------------|
| Day | Tuesday |
| Date | March 31, 2015 |
| Time | 5:30PM |
| Type | Special |
| Location | Town Hall |
| Room | Senior Center |
| Contact | Robin Craver |
| Phone | 508-248-2206 |
| Date Posted | Mar. 11, 2015 |

Agenda

- Open Meeting
- The Letter of Credit CPI decrease for FY15
- Discussion on the sale of electricity to the town (Section 20 of the Agreement)
- Annual housekeeping item for the committee to vote on the disbursement of the PILOT
- payment for the upcoming budget season.
- Other Business – unknown at time of posting
- Adjourn