



Board of Health

Meeting

Day	Tuesday
Date	April 19, 2016
Time	6:00 PM
Type	Regular
Location	Town Hall
Room	Board Of Health Office
Contact	Board of Health Office
Phone	508-248-2210
Date of Filing	April 12, 2016

Agenda

- Open Meeting: 6:00 p.m.
- Minutes
- Correspondence/signing of warrants
- Other business unknown at the time of the posting
- Scheduled appointment:
- Attorney Robert D. Cox, Jr.-to discuss Southbridge disposal Park and MEPA comments.
- Gary Magnuson –CMG Environmental Inc.
- New Business
- H. Foote Road discussion
- Exxon-Mobile (Lamountain water contamination) discussion
- Jim Malley Title 5 reports/other
- Jim Philbrook/Department Head reports
- New well testing regulations including VOCs