



Board of Health

Meeting

Day	Tuesday
Date	May 24, 2016
Time	6:00 PM
Type	Regular
Location	Town Hall
Room	Selectmen's Meeting Room
Contact	Board of Health Office
Phone	508-248-2210
Date of Filing	May 17, 2016

NOTE: location changed to
Selectmen's meeting room

Agenda

- Day: Tuesday
- Date: May 24, 2016
- Time: 6:00 p.m.
- Type: Board of Health Office
- Location: Town Hall
- Contact: Board of Health Office
- Phone: 508-248-2210
- Date of Filing: May 16, 2016
- Agenda
- Open Meeting: 6:00 p.m.
- Minutes
- Correspondence/signing of warrants
- Other business unknown at the time of the posting
- Scheduled appointment:
- Gary Magnuson –CMG Environmental Inc.
- Tighe & Bond
- Sanborn Head
- Massachusetts DPH Toxicology Department
- Ongoing Business
- H Foote Road
- New Business
- Bids for the mowing of the Flint Road Landfill
- Jim Malley Title V reports/other
- Jim Philbrook/Department Head reports
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