



# Board of Health

## Meeting

Day	Tuesday
Date	Aug. 23, 2016
Time	6:00 PM
Type	Regular
Location	Town Hall
Room	Board of Health Office
Contact	Board of Health Office
Phone	508-248-2210
Date of Filing	Aug. 15, 2016

## Agenda

- Open Meeting: 6:00 p.m.
- Present Certificate of Appreciation to Tracy and Tom
- Minutes
- Correspondence/signing of warrants
- Other business unknown at the time of the posting
- Scheduled appointment:
- Gary Magnuson –CMG Environmental Inc.
- Ongoing Business
- H Foote Road
- Flint Road Water Discussion
- New Business
- Jim Malley Title V reports/other
- Jim Philbrook/Department Head reports