



Board of Selectmen

Meeting

Day	Tuesday
Date	Oct. 25, 2016
Time	6:30 PM
Type	Regular
Location	Selectmen's Meeting Room
Contact	Robin Craver
Phone	508-248-2206
Date Posted	Oct. 19, 2016

Agenda

Call to Order Pledge to the Flag
Chair respectfully requests that all participants treat each other courteously and be acknowledged by the Chair before speaking. Those in attendance are requested to turn off their cell phones or put them on vibrate so as not to disrupt the proceedings and those wearing hats should remove them.

Consent Agenda/Warrant Approval as Needed
Reading of Agenda
Minutes of Regular Selectmen's Meeting – October 11, 2016

Community Relations, Announcements and Open Forum
Appointment/Resignation
Appointment – Kitchen Assistant

Scheduled Appointments
6:45pm – Glen Echo Association - drawdown
7:30pm – Executive Session with Water/Sewer

New Business
Bay Path Request for participation in collective bargaining process
Fuel Efficient Vehicle Policy/Charlton Anti-Idling Policy
Selectmen meetings for November, 2016

Old Business
Committee Report
BOS Policy Review
Student Selectperson Report – Kyle Chupka
Town Administrator Report

Other Business [Unknown at time of Posting]:
Next Meeting Announcement Next Regular Selectmen's Meeting – to be determined
Adjourn/Executive Session Enter into executive session under M.G.L. c 30A, Sec. 21(a), #6 – to consider the purchase, exchange, lease or value of real estate regarding the Southbridge Water IMA – strategic process, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.