



Board of Selectmen

Meeting

Day	Tuesday
Date	Nov. 22, 2016
Time	6:30 PM
Type	Regular
Location	Selectmen's Meeting Room
Contact	Robin Craver
Phone	508-248-2206
Date Posted	Nov. 7, 2016

Agenda

Call to Order Pledge to the Flag

Chair respectfully requests that all participants treat each other courteously and be acknowledged by the Chair before speaking. Those in attendance are requested to turn off their cell phones or put them on vibrate so as not to disrupt the proceedings and those wearing hats should remove them.

Consent Agenda/Warrant Approval as Needed Reading of Agenda

Minutes of Regular Selectmen's Meeting – October 25, 2016

Community Relations, Announcements and Open Forum

Appointment/Resignation Two (2) per diem dispatchers

Scheduled Appointments

6:45pm – Chapter 61 – 45 J Davis Rd – approximately 38.61 acres

6:50pm – Chapter 61 – N. Sturbridge Rd. – 19.06 acres

6:55pm – Chapter 61 – N. Sturbridge Rd. – 3.42 acres

7:00pm – Provisional Police Chief – Interview candidate Scott M. Livingston

7:30pm – Provisional Police Chief – Interview candidate Daniel R. Charette

New Business

Talent Bank Form

Special Permit Application – Pucci Properties MA, Inc.

Fire Chief Cloutier – Deputy Chief Position

- Appointment

- Salary

Reorganization

- Collector/Treasurer

- HR Director

Old Business

Committee Report

BOS Policy Review

Student Selectperson Report – Kyle Chupka

Town Administrator Report

Other Business [Unknown at time of Posting]:

Next Meeting Announcement Next Regular Selectmen's Meeting – December 6, 2016

Adjourn/Executive Session Enter into executive session under M.G.L. c 30A, Sec. 21(a), #3 – to discuss strategy with respect to collective bargaining regarding Fire Department MOU, negotiation strategy – strategic process and #6 – to consider the purchase, exchange, lease or value of real estate regarding the Water IMA – strategic process, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.