



Millennium Committee

Meeting

Day	Tuesday
Date	April 26, 2016
Time	5:00 PM
Type	Regular
Location	Town Hall
Room	Selectmen's Meeting Room
Contact	Debbie Ceccarini
Phone	508-248-2206
Date Posted	April 20, 2016

Agenda

<p>Agenda April 26, 2016 5:00PM</p> <p>Scheduled Appointments N/A</p> <p>Meet and Greet with TALEN ENERGY REPS with Board of Assessors and Millennium Committee In Selectmen's meeting room.</p> <p>6:30 pm OVERLOOK meeting in Assessors office.</p> <p>*and any unknown business that may be necessary to come before the Board.</p> <p>Other Business:</p> <p>Next Meeting Announcement May 3, 2016</p> <p>Adjourn / Executive Session</p> <p>Executive Session under M.G.L Ch.39, Sec23B #7 – To comply with the provisions of any general or special law or federal grain – in –aid requirements. General = Ch. 59, Sec. 60 requiring confidentiality.</p>
