



# Board of Health

## Meeting

Day	Tuesday
Date	Mar. 28, 2017
Time	7:00 PM or after Selectmen business
Type	Selectmen meeting
Location	Town Hall
Room	Board of Health Office
Contact	Board of Health Office
Phone	508-248-2210
Date of Filing	Mar. 23, 2017

## Agenda

- **Executive Session under M.G.L. c. 30A, Sec. 21, #3 – to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.**