

**Charlton Conservation Commission  
MEETING AGENDA**

**October 27, 2021**

7:00 p.m.

Residents are asked to call in or use your computer to participate in this meeting

Members: Tom O'Malley (Chair), Arthur Bellerive (Vice Chair), Ed Nowak, Mitch Dunn, Robert Hartwig, James Allen, Ron Royer, Angela Panaccione (Conservation Director), Rose Conway (Conservation/Stormwater Director Apprentice)

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Charlton Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Charlton website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*

**The Conservation Commission meeting will be held via a Zoom Meeting (Internet)**  
**Public Participation via calling in or using your computer is encouraged.**

**To Join the Zoom Meeting:** <https://us02web.zoom.us/j/89298980343?pwd=VjlmZGIhUGRnYzRkR1c2eTJTL3lWZz09>

**By Phone: (646) 558-8656**

**Meeting ID: 892 9898 0343**

**Passcode: 458971**

**1. Call to Order**

**2. Chair, Member & Committee Reports**

**3. Review Mail/Phone Message**

**4. Public Inquiries**

Public Record Request

**5. Approval of Minutes:**

- a. September 8 and September 22

**6. Signing of Documents (DOA, OOC, COC, Ext, Etc.)**

Emergency Certification – Blood Road - DPW

**7. Schedule of Public Hearings** -

- a. 7:00 PM Notice of Intent (NOI) DEP# 128-1836 – 53 Sturbridge Road – Bluewater Bay Development Group, LLC - The applicant has filed a Notice of Intent for the construction and operation of a sortation and appurtenant facilities. Activities proposed within BVW, BLSF, Buffer Zone, Inland Bank, and Riverfront Area

- b. 7:00 PM Notice of Intent (NOI) DEP# 128-1834 - Various-right-of-ways – New England Power Company – The applicant has filed a Notice of Intent (NOI) for upgrade and improvement of existing access roads at various location along V174 transmission line.
- c. 7:00 PM Notice of Intent (NOI) DEP# 128-1837 - Richardson Corner Rd to Town Line - MassDOT – The applicant has filed a Notice of Intent for the reconstruction of Rt. 20. The work is proposed within the resource areas including Bank, Riverfront Area, BVW, Land of Waterbodies and Waterways, Border Land Subject to Flooding and within 100’ of Buffer Zone.
- d. 7:00 PM Notice of Intent (NOI) DEP# \_\_\_\_\_ - Town of Charlton/Glen Echo Lake – The applicant has submitted a Notice of Intent for the Ecological Restoration of Glen Echo Lake through utilizing winter drawdowns and treatments with USEPA MA DAR registered herbicides and other BMPs to control growth of nuisance/nonnative aquatic vegetation. The work is proposed within the Land Under Waterbodies & Waterways and within the 100’ Buffer Zone.
- e. 7:00 PM Notice of Intent (NOI) DEP# 128-1832 – 23 North Main Street – Raven Home, Inc - The applicant has filed a Notice of Intent for the construction of a Duplex Residential Home
- f. 7:00 PM Notice of Intent (NOI) DEP# 128-1831 – 25 North Main Street – Raven Homes, Inc The applicant has filed a Notice of Intent for the construction of a Duplex Residential Home
- g. 7:00 PM Notice of Intent (NOI) DEP# 128-1840 – 234 A Partridge Hill - James Baker – The applicant has submitted a Notice of Intent for the construction of two retaining walls and beach.
- h. 7:00 PM Notice of Intent (NOI) DEP# 128-1841 – 63 S. Charlton Shore Rd - Edward Brey – The applicant has submitted a Notice of Intent for the repair/upgrade of existing retaining wall
- i. 7:00 PM Notice of Intent (NOI) DEP# 128-1838 – 27 H Putnam Road Extension - Michael & Elaine Tiberii – The applicant has filed a Notice of Intent for the construction of a 6” PVC drain within the 100-ft Buffer Zone to a BVW
- j. 7:00 PM Notice of Intent (NOI) DEP# 128-1839 – 24 North Main Street – Earl & Roxane Bond – The applicant has filed a Notice of Intent for clearing trees within 100-ft buffer zone of a bordering vegetated wetland, remove stumps, spread loam, and vegetate with grass
- k. 7:00 PM Notice of Intent (NOI) DEP# \_\_\_\_\_ 27 Leland Drive - Stephen Caggiano – The applicant has submitted a Notice of Intent for the installation of a perimeter drain.
- l. 7:00 PM Notice of Intent (NOI) DEP# \_\_\_\_\_ 220 Airport Road – Southbridge Airport Commission – The applicant has submitted a Notice of Intent for vegetation management within the municipalities of Southbridge and Charlton including removal of trees as well as maintenance of the area.

m. 7:00 PM Amendment to Order of Conditions DEP# 128-1779 – 41 Davidson Road – Richard Leavitt – The applicant has submitted an amendment request for additional grading.

**8. Requests for Certificate of Compliance:**

107 Colburn Road – DEP File # 128-1658

27 Leland Drive – DEP File # 128-1659

**9. Extension:**

**10. Project Monitoring:**

**11. Violations & Enforcement:**

190 Southbridge Road – Enforcement Order Lift request

**12. New/Old Business:**

Site Visit Report and Minor Amendment to OOC DEP# 128-1629 – City Depot Road

Site Visit Report and Plan changes to OOC 128-1629 – 106 Carpenter Hill Road

Recommend Nicholas Dilege as a volunteer to conduct the drawdown at Glen Echo Lake

Little Nugget Dam Repair

**13. Set Next Meeting Date: Wednesday, November 10, 2021 @ 7:00 pm**

**14. The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**