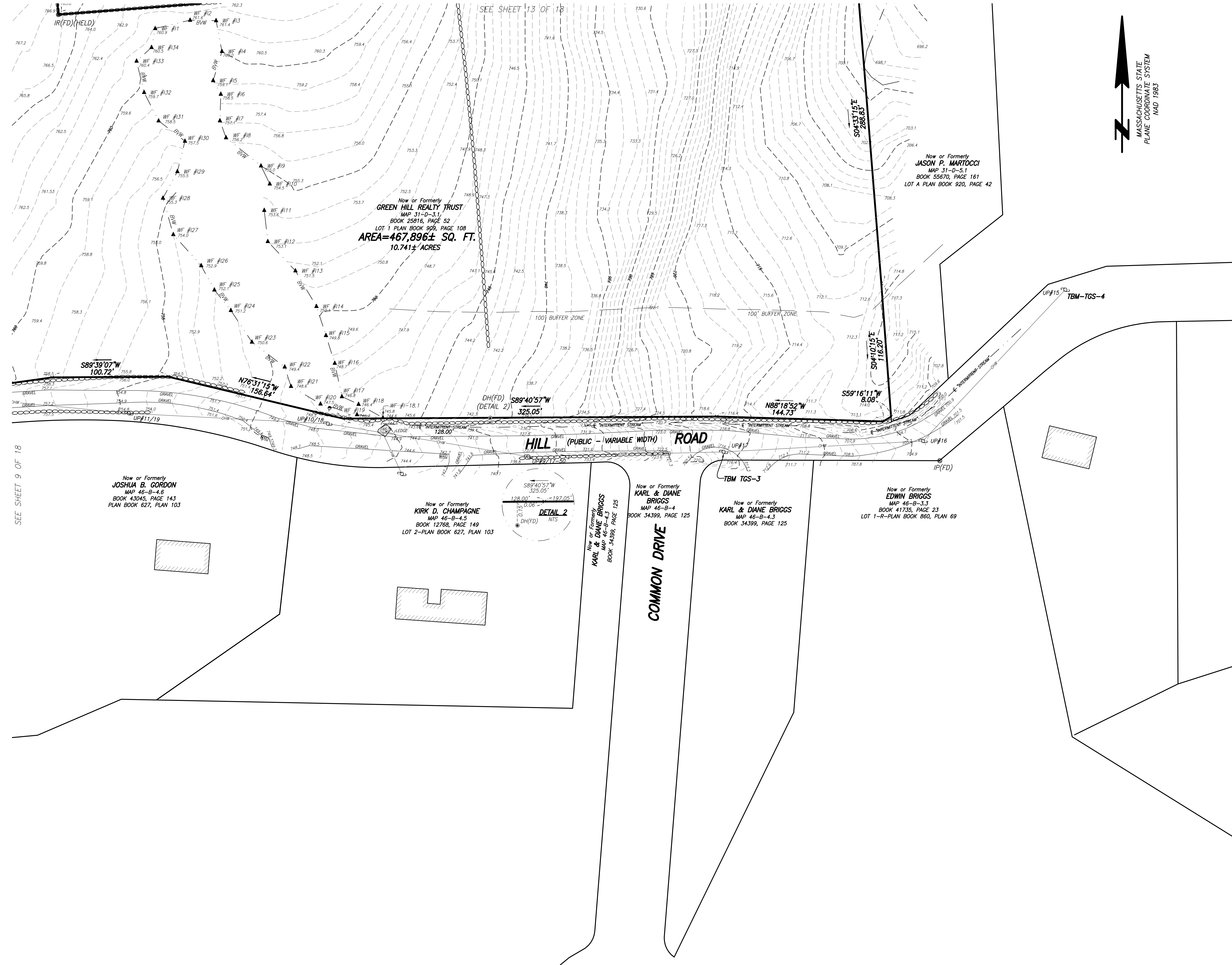


SEE SHEET 9 OF 18



**LEGEND**

- ⊙ ..... DRAIN MANHOLE
- ⊕ ..... MANHOLE
- ⊙ ..... HYDRANT
- ⊕ ..... WATER SHUT OFF/WATER GATE
- ⊕ ..... CATCH BASIN
- ⊕ ..... GUY WIRE
- ⊕ ..... UTILITY POLE
- ⊕ ..... MAIL BOX
- ⊕ ..... SIGN
- ..... DRILL HOLE
- ..... BOUND FOUND
- ..... BOUND FOUND WITH DRILL HOLE
- ..... CONC BOUND FOUND WITH DRILL HOLE
- ..... IRON PIPE
- ..... IRON ROD
- ⊕ ..... WETLANDS
- \*⊕ ..... UTILITY POLE W/ LIGHT
- ▲ ..... WETLAND FLAG
- BC ..... BOTTOM OF CURB
- BCB ..... BIT. CONC. BERM
- BIT ..... BITUMINOUS
- BWV ..... BORDERING VEGETATED WETLAND
- (C) ..... CALCULATED
- CB ..... CONCRETE BOUND
- CC ..... CONCRETE CURB
- CCB ..... CAPE COD BERM
- CHB ..... CHORD BEARING
- CHD ..... CHORD DISTANCE
- CLF ..... CHAIN LINK FENCE
- CONC ..... CONCRETE
- DH ..... DRILL HOLE
- D ..... DISTURBED
- FD ..... FULL OF WATER
- GRAN ..... GRANITE
- I= ..... INVERT ELEVATION
- INACC ..... INACCESSIBLE
- IP ..... IRON PIPE
- IWV ..... ISOLATED VEGETATED WETLAND
- MAHW ..... MEAN ANNUAL HIGH WATER
- NF ..... NOT FOUND
- NTS ..... NOT TO SCALE
- NVP ..... NO VISIBLE PIPES
- PVP ..... POSSIBLE VERNAL POOL
- R= ..... RADIUS OR RIM ELEVATION
- (R) ..... RECORD
- (REC) ..... RECORD
- SB ..... STONE BOUND
- TBM ..... TEMPORARY BENCH MARK
- TC ..... TOP OF CURB
- TOD ..... TOP OF DEBRIS
- TOS ..... TOP OF SILT
- TOW ..... TOP OF WATER
- TR= ..... CENTERLINE OF TROUGH
- TT= ..... TOP OF TRAP
- TYP ..... TYPICAL
- WF-# ..... WETLAND FLAG NUMBER
- D ..... DRAIN
- E ..... ELECTRIC
- OHW ..... OVERHEAD WIRES
- W ..... WATER
- 12"(CI) ..... PIPE SIZE AND MATERIAL
- CI ..... CAST IRON
- PVC ..... POLYVINYL CHLORIDE
- RCP ..... REINFORCED CONCRETE PIPE
- VCP ..... VITRIFIED CLAY PIPE
- ..... EDGE OF WOODS
- ..... GUARD RAIL
- ..... STONE WALL

Now or Formerly  
**JOSHUA B. GORDON**  
MAP 46-B-4.6  
BOOK 43045, PAGE 143  
PLAN BOOK 627, PLAN 103

Now or Formerly  
**KIRK D. CHAMPAGNE**  
MAP 46-B-4.5  
BOOK 12768, PAGE 149  
LOT 2-PLAN BOOK 627, PLAN 103

Now or Formerly  
**KARL & DIANE BRIGGS**  
MAP 46-B-4.3  
BOOK 34389, PAGE 125

Now or Formerly  
**KARL & DIANE BRIGGS**  
MAP 46-B-4  
BOOK 34389, PAGE 125

Now or Formerly  
**KARL & DIANE BRIGGS**  
MAP 46-B-4.3  
BOOK 34389, PAGE 125

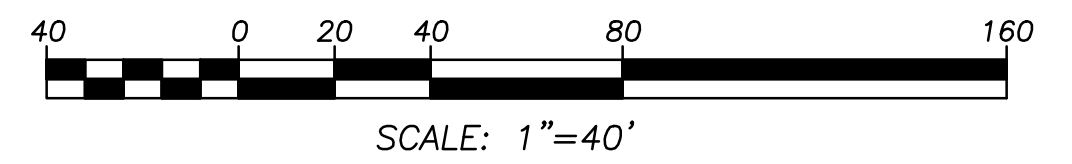
Now or Formerly  
**EDWIN BRIGGS**  
MAP 46-B-3.3  
BOOK 41735, PAGE 23  
LOT 1-R-PLAN BOOK 860, PLAN 69

Now or Formerly  
**GREEN HILL REALTY TRUST**  
MAP 31-D-3.1  
BOOK 25816, PAGE 52  
LOT 1-PLAN BOOK 509, PAGE 108  
**AREA=467,896± SQ. FT.**  
**10.741± ACRES**

Now or Formerly  
**JASON P. MARTOCCI**  
MAP 31-D-5.1  
BOOK 55670, PAGE 161  
LOT A-PLAN BOOK 920, PAGE 42

**EXISTING CONDITIONS SURVEY**  
**0 STURBRIDGE ROAD**  
**CHARLTON, MASS.**

FELDMAN LAND SURVEYORS      NOVEMBER 15, 2019  
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RESEARCH DK	FIELD CHIEF TS	PROJ MGR MJG	APPROVED	SHEET NO. 14 OF 18
CALC MN/DK	CADD MN	FIELD CHECKED	CRD FILE 17072-EC	JOB NO. 17072

FILENAME: C:\Users\lynnicholson\appdata\local\temp\AcPublish\_54136\17072-EC.dwg